



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	PM SHRI EKLAVYA MODEL RESIDENTIAL SCHOOL MOTA
2	AFFILIATION NO.(IF APPLICABLE)	420112
3	SCHOOL CODE (IF APPLICABLE)	12212
4	COMPLETE ADDRESS WITH PIN CODE*	NEAR G.E.B SUB STATION MOTA, TA: BARDOLI, DIS: SURAT, GUJARAT - 394345
5	PRINCIPAL NAME*	ASHOK KUMAR GUPTA
6	PRINCIPAL QUALIFICATION*	M.A. M.ed
7	SCHOOL EMAIL ID*	emrsmota123@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9891711411

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.emrsmota.org.in/uploaded/cbse/AFFILIATIONUPGRADATION LETTER AND RECENT.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://www.emrsmota.org.in/uploaded/cbse/SOCIETIESTRUSTCOMP ANY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.emrsmota.org.in/uploaded/cbse/BUILDING SAFETY CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.emrsmota.org.in/uploaded/cbse/FIRE%20SAFETY%20CERTIFICATE%20.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://www.emrsmota.org.in/uploaded/cbse/SELF CERTIFICATIO .pdf

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

[http://www.emrsmota.org.in/uploaded/cbse/WATER_HEALTH_AND](http://www.emrsmota.org.in/uploaded/cbse/WATER_HEALTH_AND_SANITATION_CERTIFICATES.pdf)

[SANITATION CERTIFICATES.pdf](http://www.emrsmota.org.in/uploaded/cbse/WATER_HEALTH_AND_SANITATION_CERTIFICATES.pdf)

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://www.emrsmota.org.in/uploaded/cbse/FEE_STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER*	http://www.emrsmota.org.in/uploaded/cbse/ANNUAL_ACADEMIC_CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://www.emrsmota.org.in/uploaded/cbse/MANAGEMENT_COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://www.emrsmota.org.in/uploaded/cbse/PTA_MEMBERS.pdf

5

LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS
PER APPLICABILITY

<http://www.emrsmota.org.in/uploaded/cbse/RESULT.pdf>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	ASHOK KUMAR GUPTA
2	TOTAL NO. OF TEACHERS*	24
	PGT*	9
	TGT*	11
	PRT*	0
3	TEACHERS SECTION RATIO*	NA
4	DETAILS OF SPECIAL EDUCATOR*	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	NA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	53	53	100%	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24 <input type="text"/>	54 <input type="text"/>	54 <input type="text"/>	100% <input type="text"/>	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="16570"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="16"/> <input type="text" value="50"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="4"/> <input type="text" value="100"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text" value="9"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="9"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>

